

APR 29 2004

OFFICIAL

Patent

Attorney's Docket No. 027557-049

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of)	Mail Stop: Non-Fee Amendment
John Philipsson et al.)	
Application No.: 09/588,462)	Group Art Unit: 2644
Filed: June 6, 2000)	
For: LOUDSPEAKER VOLUME)	Examiner: Con P. Tran
RANGE CONTROL)	
)	Confirmation No.: 9176
)	
)	
)	
)	

AMENDMENT

Mail Stop Non-Fee Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

In response to the Examiner's Action mailed on January 29, 2004, please
amend this application as follows:

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Patent
Attorney Docket No. 027557-049

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Mail Stop Non-Fee Amendment

In re Patent Application of

John Philipsson et al.

Application No.: 09/588,462

Filing Date: June 6, 2000

Title: LOUDSPEAKER VOLUME RANGE CONTROL

Group Art Unit: 2644

Examiner: Con P. Tran

Confirmation No.: 9176

AMENDMENT/REPLY TRANSMITTAL LETTER

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Enclosed is a reply for the above-identified patent application.

☐ A Petition for Extension of Time is also enclosed.☐ Terminal Disclaimer(s) and the ☐ \$55.00 (2814) ☐ \$110.00 (1814) fee per Disclaimer due under 37 C.F.R. § 1.20(d) are also enclosed.☐ Also enclosed is/are _____

_____☐ Small entity status is hereby claimed.☐ Applicant(s) requests continued examination under 37 C.F.R. § 1.114 and enclose the
☐ \$385.00 (2801) ☐ \$770.00 (1801) fee due under 37 C.F.R. § 1.17(e).☐ Applicant(s) requests that any previously unentered after final amendments not be entered.
Continued examination is requested based on the enclosed documents identified above.☐ Applicant(s) previously submitted _____

_____on _____
for which continued examination is requested.☐ Applicant(s) requests suspension of action by the Office until at least _____
which does not exceed three months from the filing of this RCE, in accordance with 37 C.F.R.
§ 1.103(c). The required fee under 37 C.F.R. § 1.17(l) is enclosed.☐ A Request for Entry and Consideration of Submission under 37 C.F.R. § 1.129(a) (1809/2809) is also enclosed.

BURNS DOANE

AMENDMENT/REPLY TRANSMITTAL LETTER

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(01/04)

Attorney Docket No. 027557-049Application No. 09/588,462

- ☒ No additional claim fee is required.
- ☐ An additional claim fee is required, and is calculated as shown below.

AMENDED CLAIMS					
	No. of Claims	Highest No. of Claims Previously Paid For	Extra Claims	Rate	Additional Fee
Total Claims	16	MINUS 20 =	0	x \$18.00 (1202) =	\$ 0.00
Independent Claims	2	MINUS 3 =	0	x \$86.00 (1201) =	\$ 0.00
If Amendment adds multiple dependent claims, add \$290.00 (1203)					\$ 0.00
Total Claim Amendment Fee					\$ 0.00
<input type="checkbox"/> Small Entity Status claimed - subtract 50% of Total Claim Amendment Fee					\$ 0.00
TOTAL ADDITIONAL CLAIM FEE DUE FOR THIS AMENDMENT					\$ 0.00

- ☐ A check in the amount of _____ is enclosed for the fee due.
- ☐ Charge _____ to Deposit Account No. 02-4800.

The Director is hereby authorized to charge any appropriate fees under 37 C.F.R. §§ 1.16, 1.17, 1.20(d) and 1.21 that may be required by this paper, and to credit any overpayment, to Deposit Account No. 02-4800. This paper is submitted in duplicate.

Respectfully submitted,

BURNS, DOANE, SWECKER & MATHIS, L.L.P.

P.O. Box 1404
Alexandria, Virginia 22313-1404
(919) 941-9240

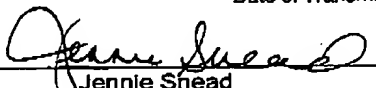
Date: April 29, 2004By 

Theodosios Thomas
Registration No. 45,159

I hereby certify that this correspondence is being submitted by facsimile transmission to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, to the following facsimile number:

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Jennie Shead
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BURNS DOANE

AMENDMENT/REPLY TRANSMITTAL LETTER

Page 2 of 2

BURNS DOANE SWECKER & MATHIS LLP
INTELLECTUAL PROPERTY LAW

APR 29 2004

OFFICIALPatent
Attorney's Docket No. 027557-049**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Patent Application of

John Phillipsson et al.

Application No.: 09/588,462

Filed: June 6, 2000

For: LOUDSPEAKER VOLUME RANGE
CONTROL

) Mail Stop Non-Fee Amendment

) Group Art Unit: 2644

) Examiner: Con P. Tran

) Confirmation No.: 9176

*8/19
5/5/04
OK***FACSIMILE COVER SHEET**Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

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The Communication includes:

Amendment and Transmittal Letter

Total Number of Pages (including this page): 12**SENDER INFORMATION**From: Theodosios Thomas
Voice Tel. No.: 919 941 8835